

DOCUMENT CONTROL

COMMONWEALTH OF VIRGINIA

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STATE CORPORATION COMMISSION

BUREAU OF INSURANCE

AT RICHMOND, September 20, 2005  
ADMINISTRATIVE ORDER NO. 11716

**AUTOMOBILE INSURANCE PLANS SERVICE OFFICE**

ORDER APPROVING APPLICATION OF THE AUTOMOBILE INSURANCE PLANS SERVICE OFFICE FOR AMENDMENTS TO THE VIRGINIA AUTOMOBILE INSURANCE PLAN (PLAN) MANUAL FOR USE IN WRITING INSURANCE UPON APPLICANTS ASSIGNED BY THE PLAN, PURSUANT TO § 38.2-2006 OF THE CODE OF VIRGINIA.

BY LETTER DATED August 17, 2005 came the applicant, on behalf of the subscribers to the Virginia Automobile Insurance Plan, and filed with and requested the approval of the Commissioner of Insurance of certain amendments to the Virginia Automobile Insurance Plan Manual used for writing insurance upon applications assigned by the Plan.

AND IT APPEARING to the Commissioner of Insurance from an examination made by the staff of the Bureau of Insurance that the proposed filing is proper, and not in conflict or inconsistent with the laws of this Commonwealth;

AND IT APPEARING to the Commissioner of Insurance that a hearing should not be held thereon, that there is no objection otherwise and that publication of notice of the filing is not necessary.

NOW, ON THIS DAY the Commissioner having considered the filing herein and the recommendation of the staff of the Bureau of Insurance is of the opinion, finds and orders:

(1) That the proposed amendment to Section 35. Administration of the Virginia Automobile Insurance Plan Manual should be, and it hereby is, approved in this Commonwealth

for use by the Virginia Automobile Insurance Plan to become effective on December 1, 2005;  
and

(2) THAT AN ATTESTED COPY hereof shall be sent to the Automobile Insurance Plans Service Office, 302 Central Avenue, Johnston, Rhode Island 02919-5095; to E. E. Connell, III, Manager, Virginia Automobile Insurance Plan, P.O. Box 4830, Glen Allen, Virginia, 23058-4830; and to Mary M. Bannister, Deputy Commissioner of Insurance.

A True Copy  
Teste:  
*Joel M. Beck*  
Clerk of the  
State Corporation Commission