

E. J. FACE, JR.  
COMMISSIONER OF  
FINANCIAL INSTITUTIONS



1300 EAST MAIN STREET  
SUITE EIGHT HUNDRED  
P.O. BOX 640  
RICHMOND, VIRGINIA 23218-0640  
(804) 371-9657  
FAX (804) 371-9416  
TDD (804) 371-9206  
[www.state.va.us/sc](http://www.state.va.us/sc)

**STATE CORPORATION COMMISSION  
BUREAU OF FINANCIAL INSTITUTIONS**

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**WEEKLY INFORMATION BULLETIN**

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November 15, 2002

**SECTION I**

Section I of the bulletin is a record, for the preceding week, of the receipt of, and actions on all applications by state chartered banks, bank holding companies, savings institutions, credit unions, industrial loan associations and other entities or persons for: (1) certificates of authority to begin business, (2) acquisitions, (3) branches, (4) trust powers, (5) charter conversions, (6) name changes, (7) changes of location, (8) EFT facilities, and (9) mergers or consolidations. In addition, it lists structural changes of state chartered banks and savings institutions, such as opening and closing of offices and the effective date of mergers, acquisitions and relocations.

This bulletin constitutes **the only notice of such activities that you will receive** from the Bureau of Financial Institutions. If you desire a public hearing on an application, a written request for such a hearing must be **received within 15 days from the date of this bulletin**. The request should be addressed to:

E. J. Face, Jr.  
Commissioner of Financial Institutions  
Post Office Box 640  
Richmond, Virginia 23218-0640

Communications other than requests for hearings related to an application will be welcomed and will receive careful consideration. All written communications will be made a part of the application file.

**SECTION II**

Section II of the bulletin is a record, for your information, of notices received in this office during the preceding week pertaining to various applications by national banks and federal savings institutions to the federal agencies shown below:

Comptroller of the Currency  
Southeastern District Office  
Marquis One Tower  
245 Peachtree Center Ave., N.E.  
Atlanta, Georgia 30303

Office of Thrift Supervision  
1475 Peachtree Street, N.E.  
Post Office Box 105217  
Atlanta, Georgia 30348-5217

Any comments you may wish to make regarding these applications should be addressed directly to the respective federal agency. A copy of your letter will be appreciated.

*Weekly Information Bulletin - prepared and distributed by the  
Bureau of Financial Institutions, State Corporation Commission, Commonwealth of Virginia  
November 15, 2002*

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**SECTION I**

**APPLICATIONS FILED PURSUANT TO CHAPTER 15, TITLE 6.1 OF THE CODE OF VIRGINIA**

<u>DATE</u>	<u>DESCRIPTION</u>	<u>ACTIVITY</u>
11/04/02	TCF Financial Corporation, Wayzata, Minnesota to acquire 9.9 percent of MainStreet Bankshares Inc., Martinsville, Virginia	Filed

**BRANCHES OF VIRGINIA BANKS**

<u>DATE</u>	<u>INSTITUTION</u>	<u>LOCATION</u>	<u>ACTIVITY</u>
11/06/02	Harbor Bank Newport News, VA	6000 Patriots Colony Drive, James City County, VA	Opened

**BRANCH RELOCATIONS**

11/12/02	Union Bank and Trust Company Bowling Green, VA	From: 10469 Atlee Station Road To: 9665 Sliding Hill Road both in Ashland, Hanover County, VA	Filed
11/12/02	The Bank of Williamsburg Williamsburg, VA	From: 610 Thimble Shoals Boulevard To: 603 Pilot House Drive both in the City of Newport News, VA	Filed

**TRUST COMPANY OFFICES**

11/14/02	The Trust Company of Virginia Richmond, VA	8000 Towers Crescent Drive, Suite 640 Vienna, Fairfax County, VA	Filed
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**CREDIT UNION REQUESTS FOR FIELD OF MEMBERSHIP EXPANSION  
PURSUANT TO SECTION 6.1-225.23:1**

<u>DATE</u>	<u>DESCRIPTION</u>	<u>ACTIVITY</u>
11/06/02	Newport News Shipbuilding Employees' Credit Union, Inc., Newport News, Virginia, requests permission to expand its field of membership to include members of the Eagle Harbor Homeowners Association, Carrollton, Virginia (currently 1,100 households)	Filed

**SECTION II**

**APPLICATIONS OF NATIONAL BANKS**

**BRANCHES**

<u>DATE</u>	<u>INSTITUTION</u>	<u>LOCATION</u>	<u>ACTIVITY</u>
04/12/02	Patrick Henry National Bank Bassett, VA	166 Horsepasture Price Road Ridgeway, VA	Opened

**NO OTHER APPLICATIONS RECEIVED**