

E. J. FACE, JR.  
COMMISSIONER OF  
FINANCIAL INSTITUTIONS



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**STATE CORPORATION COMMISSION  
BUREAU OF FINANCIAL INSTITUTIONS**

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**WEEKLY INFORMATION BULLETIN**

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June 10, 2005

**SECTION I**

Section I of the bulletin is a record, for the preceding week, of the receipt of, and actions on all applications by Virginia state chartered banks, out-of-state banks operating in Virginia, bank holding companies, savings institutions, credit unions, industrial loan associations and other entities or persons for: (1) certificates of authority to begin business, (2) acquisitions, (3) branches, (4) trust powers, (5) charter conversions, (6) name changes, (7) changes of location, (8) EFT facilities, and (9) mergers or consolidations. In addition, it lists structural changes of state chartered banks and savings institutions, such as opening and closing of offices and the effective date of mergers, acquisitions and relocations.

This bulletin constitutes **the only notice of such activities that you will receive** from the Bureau of Financial Institutions. If you desire a public hearing on an application, a written request for such a hearing must be **received within 15 days from the date of this bulletin**. The request should be addressed to:

E. J. Face, Jr.  
Commissioner of Financial Institutions  
Post Office Box 640  
Richmond, Virginia 23218-0640

Communications other than requests for hearings related to an application will be welcomed and will receive careful consideration. All written communications will be made a part of the application file.

**SECTION II**

Section II of the bulletin is a record, for your information, of notices received in this office during the preceding week pertaining to various applications by national banks and federal savings institutions filed with the federal agencies shown below:

Comptroller of the Currency  
Southern District  
500 North Akard Street, Suite 1600  
Dallas, Texas 75201

Office of Thrift Supervision  
1475 Peachtree Street, N.E.  
Post Office Box 105217  
Atlanta, Georgia 30348-5217

Any comments you may wish to make regarding these applications should be addressed directly to the respective federal agency. A copy of your letter will be appreciated.

*Weekly Information Bulletin - prepared and distributed by the  
Bureau of Financial Institutions, State Corporation Commission, Commonwealth of Virginia  
June 10, 2005*

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**SECTION I**

**BRANCHES OF VIRGINIA BANKS**

| <b><u>DATE</u></b> | <b><u>INSTITUTION</u></b>                       | <b><u>LOCATIONS</u></b>   | <b><u>ACTIVITY</u></b> |
|--------------------|---|---|------------------------|
| 06-01-05           | Union Bank & Trust Company<br>Bowling Green, VA | 13700 Midlothian Turnpike<br>Midlothian, Chesterfield County, VA          | Opened                 |
| 06-01-05           | The First Bank and Trust Company<br>Lebanon, VA | 1880 East Market Street<br>City of Harrisonburg, VA                       | Opened                 |
| 06-03-05           | Farmers & Merchants Bank<br>Timberville, VA     | the corner of Route 33 and Route 276<br>Penn Laird, Rockingham County, VA | Filed                  |
| 06-06-05           | The Bank of Hampton Roads<br>Chesapeake, VA     | 999 Waterside Drive<br>City of Norfolk, VA                                | Approved               |
| 06-06-05           | Bank of the Commonwealth<br>City of Norfolk, VA | 9636 Cape View Avenue<br>City of Norfolk, VA                              | Approved               |

**RELOCATION OF BRANCHES OF VIRGINIA BANKS**

|          |  |   |       |
|----------|--|---|-------|
| 06-06-05 | The Bank of Southside Virginia<br>Carson, VA | From: U.S. Route 460 & Route 631<br>To: 630 N. County Drive<br>both in Wakefield, Sussex County, VA | Filed |
|----------|--|---|-------|

**BRANCHES OF OUT-OF-STATE BANKS**

|          |  |  |              |
|----------|--|--|--------------|
| 06-06-05 | Commerce Bank/Pennsylvania<br>National Association<br>Philadelphia, PA | 6601 and 6615 Richmond Highway<br>City of Alexandria, VA     | No Objection |
| 06-06-05 | SunTrust Bank<br>Atlanta, GA   | 14100 Whitney Road<br>Gainesville, Prince William County, VA | No Objection |

**CREDIT UNION REQUESTS FOR FIELD OF MEMBERSHIP EXPANSION  
PURSUANT TO SECTION 6.1-225.23 B.3 OF THE CODE OF VIRGINIA**

| <b><u>DATE</u></b> | <b><u>INSTITUTIONS</u></b>   | <b><u>ACTIVITY</u></b> |
|--------------------|--|------------------------|
| 06-07-05           | Newport News Shipbuilding Employees' Credit Union, Inc., Newport News, VA, requests permission to expand its field of membership to include individuals who live, work, worship, volunteer or attend school in, businesses and other legal entities located in, the Virginia Beach-Norfolk-Newport News, VA-NC Metropolitan Statistical Area (Hampton, Newport News, Norfolk, Virginia Beach, Portsmouth, Chesapeake, Williamsburg, Poquoson, and Suffolk, VA along with the Virginia Counties of Gloucester, Isle of Wight, James City, Mathews, Surry and York, and Currituck County, NC; 2003 U.S. Census population of approximately 1.64 million) | Withdrawn              |

**SECTION II**

**NOTICES RECEIVED OF APPLICATIONS FILED WITH OCC**

NONE REPORTED