E. J. FACE, JR. COMMISSIONER OF FINANCIAL INSTITUTIONS



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### STATE CORPORATION COMMISSION BUREAU OF FINANCIAL INSTITUTIONS

#### WEEKLY INFORMATION BULLETIN

March 25, 2005

#### **SECTION I**

Section I of the bulletin is a record, for the preceding week, of the receipt of, and actions on all applications by state chartered banks, bank holding companies, savings institutions, credit unions, industrial loan associations and other entities or persons for: (1) certificates of authority to begin business, (2) acquisitions, (3) branches, (4) trust powers, (5) charter conversions, (6) name changes, (7) changes of location, (8) EFT facilities, and (9) mergers or consolidations. In addition, it lists structural changes of state chartered banks and savings institutions, such as opening and closing of offices and the effective date of mergers, acquisitions and relocations.

This bulletin constitutes the only notice of such activities that you will receive from the Bureau of Financial Institutions. If you desire a public hearing on an application, a written request for such a hearing must be received within 15 days from the date of this bulletin. The request should be addressed to:

E. J. Face, Jr.
Commissioner of Financial Institutions
Post Office Box 640
Richmond, Virginia 23218-0640

Communications other than requests for hearings related to an application will be welcomed and will receive careful consideration. All written communications will be made a part of the application file.

#### **SECTION II**

Section II of the bulletin is a record, for your information, of notices received in this office during the preceding week pertaining to various applications by national banks and federal savings institutions to the federal agencies shown below:

Comptroller of the Currency Southern District 500 North Akard Street, Suite 1600 Dallas, Texas 75201 Office of Thrift Supervision 1475 Peachtree Street, N.E. Post Office Box 105217 Atlanta, Georgia 30348-5217

Any comments you may wish to make regarding these applications should be addressed directly to the respective federal agency. A copy of your letter will be appreciated.

## **SECTION I**

# **BRANCHES OF VIRGINIA BANKS**

DATE	INSTITUTION	LOCATIONS	ACTIVITY
03-21-05	Middleburg Bank Middleburg, VA	530 Blackwell Road Warrenton, Fauquier County, VA	Approved
03-21-05	Pioneer Bank Stanley, VA	257 Ridge McIntire Road City of Charlottesville, VA	Opened
03-24-05	Southside Bank Tappahannock, VA	the intersection of Route 17 and 33 Glenns, Gloucester County, VA	Filed
03-25-05	Bank of the Commonwealth Norfolk, VA	4317 Pretty Lake Avenue, Unit A City of Norfolk, VA	Filed
BRANCHES OF OUT-OF-STATE BANKS			
03-23-05	Commerce Bank/Pennsylvania, N.A. Philadelphia, PA	119 South Washington Street City of Alexandria, VA	Filed
CREDIT UNION SERVICE FACILITIES			
03-22-05	Virginia Credit Union, Inc. Richmond, VA	700 East Jackson Street Richmond, VA 23219	Approved
CREDIT UNION REQUESTS FOR FIELD OF MEMBERSHIP EXPANSION PURSUANT TO SECTION 6.1-225.23 B.3 OF THE CODE OF VIRGINIA			
DATE	DESCRIPTION		ACTIVITY
03-23-05	Newport News Shipbuilding Employees' Credit Union, Inc., Newport News, VA, requests permission to expand its field of membership to include individuals who live, work, worship, volunteer or attend school in, businesses and other legal entities located in, the Virginia Beach-Norfolk-Newport News, VA-NC Metropolitan Statistical Area (Hampton, Newport News, Norfolk, Virginia Beach, Portsmouth, Chesapeake, Williamsburg, Poquoson, and Suffolk, Virginia along with the Virginia Counties of Gloucester, Isle of Wight, James City, Mathews, Surry and York, and Currituck County, North Carolina; 2003 U. S. Census population of approximately 1.64 million)		Amended Filing

# SECTION II APPLICATIONS OF NATIONAL BANKS

NONE REPORTED

# NO OTHER APPLICATIONS RECEIVED